Manzanita Governance Board

AGENDA

AUGUST 8, 2018

Regular Board Meeting

Governance Board Members

Chairman Randy Wolf
Secretary Eric Wilhelm
Treasurer Monique Mangino
Member Juan Carlos Castañeda
Member Vincent Jackson

The regular meeting of the Governance Board of Manzanita Public Charter School will be held at Manzanita Public Charter School Staff Lounge, 991 Mountain View Blvd, VAFB, CA on **WEDNESDAY**, **AUGUST 8**, **2018 AT 6:30 PM**.

Arleen Pelster

A)	CALL TO ORDER	TIME:	
	Pledge of Allegiance		
	Establish Quorum	/_	
	Opening Comments/Introductions/Welcome Guests		

B) Communications

Instructions for Presentations to the Board by Parents and Citizens

Member

Manzanita Public Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

- 1. Agendas are available to all audience members at the door to the meeting.
- 2. "Request to Speak" forms are available in Spanish and English to all audience members who wish to speak on any agenda item(s) or under the general category of "Oral Communications."
- 3. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
- 4. With regard to items that are on the agenda, you may specify that agenda item on your request form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
- 5. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
- 6. A member of the public requiring an interpreter will be provided six (6) minutes for public in accordance with section 54954.3 of the Government Code.

Any public records relating to an agenda item for an open session of the Board meeting which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 991 Mountain View Blvd, VAFB, CA.

In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.

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C)	Repo	<u>rts</u>			
	a) S	uperintendent/Principal's Repo	ort		
		Enrollment Report			
		Back to School Night/10 Yea	ar Anniversary Update		
		Ice Cream Social			
		Registration Fair			
		Facilities			
D)	Cons	ent Agenda Items			
,	None				
E)	Item	Scheduled for Action/Conside	eration		
-,		. Approval of the meeting minutes for the June 13, 2018 Regular Board Meeting (Attachment A)			
		MOTION:	the contract of the contract o		
	2.		e Check Detail, Unpaid Bills Detail and Depo		
		(Nancy Dow)		•	
		MOTION:	SECOND:	VOTE: /	
	3.	Discussion and Approval of Ra	ate Increase for Certificated Substitute Teac	hers Effective July 1, 2018	
		(Attachment C) (Suzanne Nica	astro)		
		MOTION:	SECOND:	VOTE: /	
	4.	Discussion and Approval of 20	018-19 salary schedules (Attachment D) (Suz	zanne Nicastro)	
		MOTION:	SECOND:	VOTE: /	
	5.	Discussion and Approval of Pr	oposed New Governance Board Meeting Sc	hedule for 2018-2019 Effective	
		August 8, 2018 (Attachment E	E) (Suzanne Nicastro)		
		MOTION:	SECOND:	VOTE: /	
	6.	Discussion and Approval of the Nutrition Service Contract with Lompoc Unifies School District for the			
		2018-2019 School Year (Attac			
		MOTION:	SECOND:	VOTE: /	
	7.		e Memorandum of Understanding (MOU) w	vith American Star Transportatior	
		Inc. (Attachment G) (Suzanne			
				VOTE: /	
	8.		enaissance Seminar (Attachment H) (Suzann	-	
		MOTION:	SECOND:	VOTE:/	
	9.	Discussion and Approval of th	e Consolidated Application 2018-2019 (Atta		
		MOTION:	SECOND:	VOTE:/	
	10.	Discussion and Approval of th	e P Annual Attendance Report (Attachment	: J) (Suzanne Nicastro)	
		MOTION:	SECOND:	VOTE: /	
	11.	Discussion and Approval of th	e Acceptance of the Resignation of Randy V	Volf as Chairman of the Board	
		MOTION:	SECOND:	VOTE: /	
F)	<u>Items</u>	Scheduled for Information ar	nd Discussion		

- 1. Governance Board of Directors Election of Officers
- 2. National Charter School Update
- 3. Upcoming Hancock/Santa Barbara County Education (SBCEO) Meetings
- 4. Prop 39 Update (Lighting Project)

E) Future Agenda Items

- 1. Smarter Balanced Assessment Preliminary Results 2017-2018
- 2. Report Card Options (Suzanne Nicastro)
- 3. 2018 English Language Proficiency Assessments for California (ELPAC) Scores
- 4. Brown Act Training
- 5. Employee Handbook

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F)	· ————	t upon the following items in closed session. Any action taken will be	
	 Public Employment: Request for a One a. Certificated Employee (1): T 	•	
	 Public Employment: New Hire Certificated Employee (1): Log Certificated Employee (1): P Classified Employee (1): Ir 	-	
G)	G) Reconvene to Open Session Time:		
H) I)			
J)	J) <u>Adjournment</u> Time:		

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