Manzanita Governance Board

AGENDA

AUGUST 6, 2025

Regular Board Meeting

Governance Board Members

Chairman Arleen Pelster
Vice Chairman Krishna Flores
Secretary Eli Villanueva
Treasurer Monique Mangino
Member Alfonso Gonzalez

AND

The regular board meeting of the Governance Board of Manzanita Public Charter School will be held at

Manzanita Public Charter School

Allan Hancock College

Staff Lounge

Lompoc Valley Center (LVC)

991 Mountain View Blvd.

Office 2-115 One Hancock Drive

Vandenberg Space Force Base, CA 93437

Lompoc, CA 93436

on August 6, 2025 at 3:30 pm and will also be held via teleconference.

Members of the public who wish to access this Board meeting via Zoom may do so by clicking the direct link: https://us02web.zoom.us/j/6825676592.

The Board reserves the right to mute or remove a participant from the meeting if the participant unreasonably disrupts the Board meeting.

A) Call to Order	Time:
Pledge of Allegiance	
Establish Quorum	
Opening Comments/Introduct	ions/Welcome Guests

B) Communications

Instructions for Presentations to the Board by Parents and Citizens

Manzanita Public Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often.

Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

- 1. Agendas are available to all audience members at the door to the meeting.
- 2. "Request to Speak" forms are available in Spanish and English to all audience members who wish to speak on any agenda item(s) or under the general category of "Oral Communications."

- 3. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
- 4. With regard to items that are on the agenda, you may specify that agenda item on your request form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
- 5. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
- 6. A member of the public requiring an interpreter will be provided six (6) minutes for public in accordance with section 54954.3 of the Government Code.

Any public records relating to an agenda item for an open session of the Board meeting which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 991 Mountain View Blvd., Vandenberg Space Force Base, CA93437.

In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.

C) Presentation

Middle School team introduction.

D) Reports

- 1. Superintendent's Report
 - a. Enrollment Report (Attachment A)
 - b. Prop 51/PSMI Update (Attachment B)
 - c. Summary Legislative Updates (Attachment C)
 - d. Charter Renewal Updates
 - e. Public Charter School Grant Program (PCSGP)
 - f. Middle School Updates
 - g. After School Education and Safety (ASES) Universal Program Grant Award
 - h. California Charter Schools Development Center Conference (CSDC): October 6-8, 2025
 - i. October 8, 2025 Board meeting moved to *Wednesday, October 15, 2025 at 3:30 PM* and Updated Allan Hancock College Meeting *Office Number to 2-115* (Attachment D)

2. Principal's Report

- a. School Opening Update
- b. Mandatory Registration Fair
- c. Manzana Middle School Kick Off
- d. Back to School Night
- e. Professional Development Plan for 2025-2026

3. Vandenberg Space Force Base Report

Crystal Adams - School Liaison

4. Board Member(s) Report

None.

E) Consent Agenda Items			
Motion:	Second:	Vote:	
1. Approval of the Jun	e 11, 2025 public hearing m	neeting minutes. (Attachment E)	
2. Approval of the Jun	e 18, 2025 regular board me	eeting minutes. (Attachment F)	
3. Approval of the che	ck detail, deposit detail and	unpaid bills. (Attachment G)	
4. Approval of the Cla	ssified Management Salary	Schedule 2025-2026 (Attachment H)	
5. Approval of the Cla	ssified Hourly Salary Sched	lules 2025-2026 (Attachment I)	
6. Approval of Addition	onal Middle School Course (Offerings for 2025-2026 (Attachment J)	
7. Approval of Employ	yee Handbook. (Attachment	K)	
F) <u>Items Scheduled for Information</u>	ation and Discussion		
1. Delta Management	Solutions (DMS) monthly u	pdate to the board (Candice Phillips)	
G) <u>Items Scheduled for Action</u> 1. None.	/Consideration		
H) <u>Future Agenda Items</u> None.			
I) Next Meeting Regular scheduled meeting of 3:30 PM in the Manzanita Po		ll be held on <u>Wednesday, September 10, 2</u> ounge.	<u>025 at</u>
J) Adjournment	Time:		